Copies of IDS

Assistant Commissioner for Patents

tomey	Docket No.	03797.00090

First Inventor Charles P. Thacker et al.

IN-AIR GESTURES FOR ELECTROMAGNETIC COORDINATE

ADDRESS TO:

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Express Mail Label No.

Box Patent Application

Washington, DC 20231

APPLICATION ELEMENTS

See MPEP chapter 600 concerning utility patent application contents. Fee Transmittal Form (e.g., PTO/SB/17)

7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)

(Submit an original and a duplicate for fee processing) 2. Applicant claims small entity status. See 37 CFR 1.27.

8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)

3. 🛛 Specification [Total Pages 29 (preferred arrangement set forth below) Descriptive title of the Invention

 a. Computer Readable Form (CRF) b. Specification Sequence Listing on:

Cross References to Related Applications Statement Regarding Fed sponsored R & D i. CD-ROM or CD-R (2 copies); or ii. 🔲 paper

 Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention

c. Statements verifying identity of above copies **ACCOMPANYING APPLICATIONS PARTS**

- Brief Summary of the Invention

9. 🛛 Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b) Statement Power of

- Brief Description of the Drawings (if filed) Detailed Description

Attorney (when there is an assignee)

- Claim(s) - Abstract of the Disclosure

11. 🔲 English Translation Document (if applicable)

Drawing(s) (35 U.S.C.113) 4. 🔯 [Total Sheets 4

Citations Statement (IDS)/PTO-1449 13. 🔲 Preliminary Amendment

Information Disclosure

5. Oath or Declaration [Total Pages a. Newly executed (original or copy)

Return Receipt Postcard (MPEP 503) 14. 🛛 (Should be specifically itemized)

b. Copy from a prior application (37 CFR 1.63 (d)) (for a continuation/divisional with Box 18 completed) i. DELETION OF INVENTOR(S)

Certified Copy of Priority Document(s) 15. 🔲 (if foreign priority is claimed)

Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).

16. 🔲 Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.

6. Application Data Sheet. See 37 CFR 1.76

17. Other:

12.

18. If a CONTINUING AF	PPLICATION, check a	appropriate box, and supply the requisi	te information below and in a preliminary amend	lment,
or in an Application Dat	a Sheet under 37 CF	FR 1.76:		
☐ Continuation	□ Divisional	☐ Continuation-in-part (CIP)	of prior application No:/	

Prior application information: Examiner Group / Art Unit:

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The Incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

17. CORRESPONDENCE ADDRESS

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	Banner & Witcoff, Ltd.			- ·		
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City	Machineton	04-4-	D.C	7:-	0-4-	20001_4597

Washington State Zip Code (202) 508-9100 (202) 508-9299 Telephone Country

Joseph P. Curtin Name (Print/Type) Signature

Registration No. (Attorney/Agent) 34,571

Date

Burden Hour Statement: This form's estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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FEE TRANSMITTAL for FY 2001

Patent fees are subject to annual revision.

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	Complete if Known
Application Number	TO BE ASSIGNED
	January 16, 2001
Filing Date First Named Inventor	Charles P. Thacker et al.
Examiner Name	TO BE ASSIGNED
Group / Art Unit	TO BE ASSIGNED
Docket No.	03797.00090

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